

# UNOFFICIAL COPY



Doc#: 1232110031 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2012 10:04 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
When recorded mail to:  
**Bank of America, N.A.**  
**Document Processing Mail Code:TX2-979-**  
**01-19 Attn:Assignment Unit**  
**4500 Amon Carter Blvd.**  
**Fort Worth, TX 76155**



DocID# 15211582532686377  
Tax ID: 08-14-214-021-0000

Property Address:  
**916 S Na-Wa-Ta 916 S**  
**Mount Prospect, IL 60056**

IL0v2-AM 21432335 11/5/2012

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANNON ROAD, SIMI VALLEY CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING, LLC** whose address is **7360 S. KYRENE ROAD T330, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **E-LOAN, INC.**  
Borrower(s): **STEVEN D KRAMER AND ALEXANDRA K KRAMER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **11/2/2005** Original Loan Amount: **\$262,800.00**  
Recorded in **Cook County, IL** on: **12/6/2005**, book **N/A**, page **N/A** and instrument number **0534016098**

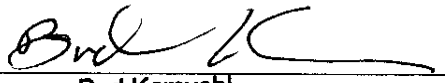
Property Legal Description:  
**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 107 IN SCHAVILJE AND KNUTH, INC., "SUNSET HEIGHT", A SUBDIVISION OF THE EAST 110 FEET, AS MEASURED ON THE NORTH LINE, OF THAT PART OF THE EAST 1/2 OF THE SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF GOLF ROAD; ALSO THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 7.38 CHAINS THEREOF, AS MEASURED ON THE NORTH LINE THEREOF) OF SECTION 14 AFORESAID, LYING NORTH OF THE NORTH LINE OF GOLF ROAD, IN COOK COUNTY, ACCORDING TO THE PLAT RECORDED NOVEMBER 21, 1955, AS DOCUMENT NO. 16,426,536. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS APN: 08-14-214-021-0000; SOURCE OF TITLE IS DOCUMENT NO. 0010484863 (RECORDED 06/06/01).**

S Y  
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INT ST

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 06 2012.

BANK OF AMERICA, N.A.


By:   
**Bud Kamyabi**  
**Assistant Vice President**

State of California  
County of Ventura

On NOV 06 2012 before me, Elsa Espitia, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Elsa Espitia  
My Commission Expires: June 2, 2016

