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1232110034

Doc#: 1232110034 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2012 10:04 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code: TX2-979-
01-19 Attn: Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155



DocID# **5519624847417999**
Tax ID: **14-19-425-010-0000**
Property Address:
3352 N Marshfield Ave
Chicago, IL 60657-2124

IL0v2-AM 21430750 11/5/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

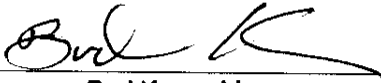
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANNON ROAD, SIMI VALLEY CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING, LLC** whose address is **7360 S. KYRENE ROAD T330, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GUARANTEED RATE, INC**
Borrower(s): **CHARLES A. SCHABES AND ELIA LOPEZ, HUSBAND AND WIFE**
Date of Mortgage: **11/3/2005** Original Loan Amount: **\$230,000.00**
Recorded in **Cook County, IL** on: **11/28/2005**, book **N/A**, page **N/A** and instrument number **0533239064**

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 20 IN BLOCK 9 IN GERHARD H.A. THOMAS SUBDIVISION OF BLOCKS 8 AND 9 IN LEIGHTON TURNER SUBDIVISION OF THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NUMBER: 14-19-425-010-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
NOV 06 2012

BANK OF AMERICA, N.A.

By: 
Bud Kamyabi
Assistant Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT 97

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State of California
County of Ventura

On NOV 06 2012 before me, Elsa Espitia, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Elsa Espitia
My Commission Expires: June 2, 2016

