



Doc#: 1232110100 Fee: \$64.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/16/2012 04:18 PM Pg: 1 of 3

AFTER RECORDING PLEASE RETURN TO:
Michael Countryman
The Bank of New York Mellon Trust Company, N.A.
2 N. LaSalle Street, Suite#1020
Chicago, IL 60602

ASSIGNMENT OF SECOND MORTGAGE

FOR VALUE RECEIVED, and for and in consideration of the sum of Ten Dollars (\$10.00) in and paid and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, **JPMORGAN CHASE BANK, N.A. (formerly JPMorgan Chase Bank)** ("Assignor") does, as of this 17th day of October 2012, hereby grant, bargain, sell, convey, assign, transfer, set over, and deliver unto **THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A.** ("Assignee"), all of its right, title and interest in, to and under the following:

7569902 26F10

That certain Second Mortgage from **Mount Sinai Hospital Medical Center of Chicago ("Medical Center")**, an Illinois not-for-profit corporation, given to American National Bank and Trust Company of Chicago, dated as of September 30, 1996, and recorded on September 30, 1996, with the Real Estate Records of Cook County, Illinois (the "**Recorder's Office**"), as Document No. 96741337, as such Second Mortgage has been assigned by Bank One, National Association, successor-in-interest to American National Bank and Trust Company of Chicago, to Assignor pursuant to that certain Assignment of Mortgage dated as of December 15, 2003, and recorded on December 17, 2003, as Document No. 0335110078; amended by that certain Amendment to Second Mortgage dated as of December 18, 2003, between the Medical Center and Assignor and recorded December 17, 2003, in the Recorder's Office as Document No. 0335110079; and all of its right, title and interest in the property described in said Mortgage, and more particularly described in Exhibit "A" attached hereto and made a part hereof, together with the debt secured thereby.

This Assignment is made **WITHOUT RECOURSE** and without any representation of warranty of any kind, either express or implied in law or in fact, either oral or in writing.

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has, as of the dated stated above, caused this Assignment of Second Mortgage to be executed, acknowledged, and delivered on its behalf by its duly authorized officer.

JPMORGAN CHASE BANK, N.A.
(formerly JPMorgan Chase Bank)

By: [Signature]
Name: TJ FOLEY
Title: VICE PRESIDENT

PROPERTY OF
NEW YORK
STATE OF ILLINOIS)
NEW YORK) ss:
COUNTY OF COOK)

ACKNOWLEDGMENT

On the 17th day of OCTOBER, in the year 2012, before me, the undersigned, personally appeared, TJ FOLEY, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that his/her/ their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument

[Signature]
Notary Public

My Commission Expires:

Attachment:
Exhibit "A" – Legal Description

FRANCIS J. GRIPPO
Notary Public of New York
Reg. No. 01GR4522535
Qualified in Orange County
My Comm. Expires 9/30/2014

Assignment of Second Mortgage
Sinai Health System
FHA Project No. 071-13007

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

THE SOUTH 110 FEET OF LOTS 1 TO 7 IN BLOCK 26 IN BARTLETT'S HIGHLAND, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No. 19-08-330-018-0000

ADDRESS: 6200-6240 West 55th Street
Chicago, Illinois

PARCEL 2:

LOTS 9 AND 10 IN BLOCK 5 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOTS 9 AND 10 CONVEYED TO CITY OF CHICAGO FOR WIDENING OF OGDEN AVENUE AND ALSO EXCEPTING FROM SAID LOTS 9 AND 10 THAT PART THEREOF CONDEMNED OR USED FOR ALLEY PURPOSES) ALL IN COOK COUNTY, ILLINOIS.

PIN. No. 16-24-215-001-0000

ADDRESS: 2653 West Ogden
Chicago, Illinois

96744337