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Doc#: 1232113006 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/16/2012 08:36 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA. 71203
41483004127

Prepared by: Sarah Darling

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is the eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0722760014, at Volume/Bock Feel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, execute 1 by Karen M Long and Paul F Long, being dated the day of Color, 2012, in ar amount not to exceed \$81,887.00 and recorded in Official Record Volume (232/1/3005), Page Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like offect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or elinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordingtion to be executed by its duly authorized representative as of this 04th day of October, 2012.

Carol Zuhlke, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of October, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

HEINZ U. KASTI EINER NOTARY PUBLIC - APIZONA MARICOPA CGU'ITY My Commission Expires Junit Clorks Office

June 3, 2016

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Exhibit "A" **Legal Description**

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 96451776, ID# 10-16-416-007, BEING KNOWN AND DESIGNATED AS:

LOTS 12 AND 13 IN BLOCK 1 IN A.A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION IN THE SOUTH ONE-HALF OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, FILED IN PLAT DOC # 9127367, RECORDED 12/17/1925, IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS 8941 LARAMIE AVE., SKOKIE, IL 60077. 16-007

Cook County Clerk's Office

Tax/Parcel ID: 10-15-416-007