

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SHERYL GEARY - US BANK



Doc#: 1232113018 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2012 08:45 AM Pg: 1 of 3

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 10002127892643556 PHONE#: (888) 679-6377

Customer#: 1 Service#: 390715RL1



Loan#: 7892643556

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PETER TAYLOR AND KATHLEEN TAYLOR, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 09, 2006** Recorded on: **AUGUST 30, 2006** as Instrument No. **0624202184** in Book No. --- at Page No. ---

Property Address: **1540 PARK AVE 3C, RIVER FOREST, IL 60305-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **15-01-103-082-1011**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 06, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

By:

Liz Funk, Assistant Secretary

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT clw

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Loan#: 7892643556 Srv#: 390719RL1

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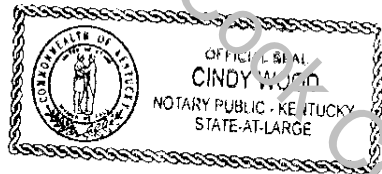
State of KENTUCKY }  
County of DAVISS } ss.

On this date of **NOVEMBER 06, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2012**



Property of Cass County Clerk's Office

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7892643556 - IL

## EXHIBIT A

UNIT 3C IN THE PARK PLACE OF RIVER FOREST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE EAST 100 FEET (EXCEPT THE SOUTH 50 FEET THEROF) OF LOT 1 IN THE SUBDIVISION OF THAT PART OF LOTS 1 AND 2 LYING EAST OF THATCHER ROAD IN OWNERS DUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORHT, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010575344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF P2 AND S3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED AS DOCUMENT NUMBER 0010575344.