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1232119050

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code:TX2-979-
01-19 Attn:Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155

Doc#: 1232119050 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/16/2012 11:00 AM Pg: 1 of 2



DocID# **76117176234416943**
Tax ID: **13-34-100-023 AND**
Property Address:
2342 N Keating Ave
Chicago, IL 60639-3334

IL0v2-AM 21437263 11/5/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANNON ROAD, SIMI VALLEY CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING, LLC** whose address is **7560 S. KYRENE ROAD T330, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER**

Borrower(s): **ALFONSO GONZALEZ, AND MARIA GONZALEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **7/11/2007** Original Loan Amount: **\$333,000.00**

Recorded in Cook County, IL on: **7/19/2007**, book N/A, page N/A and instrument number **0720039055**

Property Legal Description:

LOT 45 (EXCEPT THE SOUTH 13 FEET OF LOT 45) ALL OF LOT 46 IN EDGESTON PARK, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION: COMMONLY KNOWN AS: 2342 N. KEATING AVENUE, CHICAGO, IL. 60639 PIN: 13-34-100-023 AND 13-34-100-024

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

11-6-12

BANK OF AMERICA, N.A.

By: *Martha Munoz*
Martha Munoz
Assistant Vice President

S Y
P 2
S N
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SC Y
E Y
INT FR

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State of California
County of Ventura

On **NOV 06 2012** before me, **VAZRIK SARAFIANS**, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Handwritten signature of Vazrik Sarafians

Notary Public: **VAZRIK SARAFIANS**
My Commission Expires: **NOV/06/2013**

(Seal)



Property of Cook County Clerk's Office