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Recording requested by:
BANK OF AMERICA, N.A.



When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

Doc#: 1232122064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2012 10:31 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02487161390444346
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:


NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR., LEWISVILLE TX 75067-4177

All its interest under that certain Mortgage dated 5/25/07, executed by: PETER POPOVICH, Mortgagor as per MORTGAGE recorded as Instrument No. 715646103 on 6/05/07 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 15214210090000, COOK COUNTY TREASURER
Original Mortgage \$232,000.00
2124 NORFOLK AVE, WESTCHESTER, IL 60154

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/22/2012 BANK OF AMERICA, N.A.

By 
LISA NIX, ASSISTANT VICE PRESIDENT

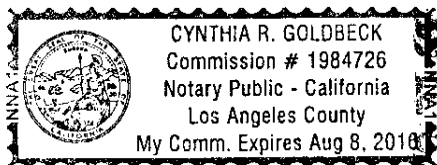
State of California
County of Ventura

On 10/22/2012 before me, CYNTHIA R. GOLDBECK, Notary Public, personally appeared LISA NIX, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

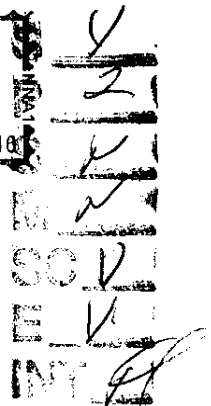
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
CYNTHIA R. GOLDBECK



Prepared by: SEVAN APIK
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1489



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LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 3 AND THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING, IN BLOCK 12 IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office