

UNOFFICIAL COPY



1232122096

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1232122096 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2012 11:37 AM Pg: 1 of 2

Loan #: 0375438066

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANN R PERKINS AND JACQUELINE KAPLAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/27/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1100747089.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-07-108-019-0000

Property more commonly known as: 2128 W SUMMERDALE AVE, CHICAGO, IL 60625.

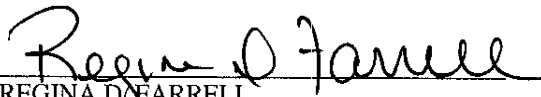
Dated on 11/1/2012 (MM/DD/YYYY)

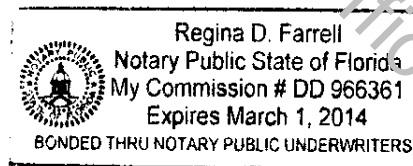
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/1/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me


REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18033801 -@ CJ4313524E1110 100196399001208204 MERS PHONE 1-888-679-6377 T0112114305 [C]
FORM1\RCNIL1



18033801

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

LOT 10 IN A.M. SCHAEFER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 330.36 FEET TO THE SOUTH 504.26 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18033801_017

Property of Cook County Clerk's Office