

UNOFFICIAL COPY



Doc#: 1232135116 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2012 03:28 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-30713
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Aurora Bank FSB, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Nationstar Mortgage LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/5/2003 executed by Ella M. Buford a/k/a Ella Buford

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Legacy Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/20/2006 as Document Number 0611020096 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 19908 S. Park Avenue, Lynwood, IL 60411
PIN: 33-07-325-012

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 18 day of November, 2012.

NATIONSTAR MORTGAGE LLC AS ATTORNEY IN FACT FOR Aurora Bank FSB

By: Bino Chhetri 11/1/2012
Assistant Secretary

Attest: Sean Mohr
SEAN MOHR

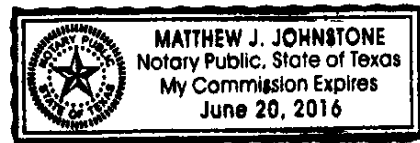


STATE OF Texas SS
COUNTY OF Denton

I, Matthew J. Johnston the undersigned Notary Public, do hereby certify that Bino Chhetri and Sean Mohr who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1 day of Nov, 2012.

M Johnston
Notary Public SEAL



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EXHIBIT A

LOT 6 IN PLANNED UNIT DEVELOPMENT FOR PARK AVENUE HOMES SUBDIVISION OF THE WEST 250.00 FEET OF THE NORTH 60 RODS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 2002 AS DOCUMENT #0021062872

Property of Cook County Clerk's Office