

# UNOFFICIAL COPY



Doc#: 1232139040 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2012 10:09 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0074786176  
PIN No. 02-02-203-064-1096



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS,  
A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 690 E WHISPERING OAKS DR PALATINE, IL 60074

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. 1120226046, Parcel ID No. 02-02-203-064-1096

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: HOWARD K SHAO A MARRIED MAN

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Ch

J=ML8102009RE.183463  
(RIL1)

MIN 100749500747864760 MERS PHONE: 1-888-679-6377  
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Loan No. 0074786476

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 1, 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Krystal Hall*  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY**

Property of *Cooper & Co.*

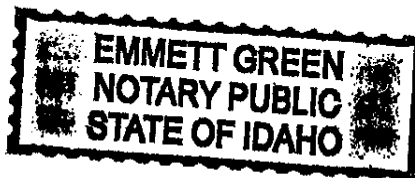
STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this NOVEMBER 1, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and \_\_\_\_\_

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Emmett Green*  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
**NOTARY PUBLIC**



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ML-RE 0074786476

PARCEL 1:

UNIT 12-B IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

COMMONLY KNOWN AS 690 E. WHISPERING OAKS DRIVE, PALATINE, IL. 60074

Cook County Clerk's Office