

UNOFFICIAL COPY



Doc#: 1232139036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2012 10:09 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0075506949
PIN No. 10-13-225-020-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

THE NORTH 50 FEET OF LOT 22 AND 23 AND THE NORTH 50 FEET OF THE EAST 20 FEET OF LOT 24 IN BLOCK 2 IN LYONS, GILBERT AND WOODFORD'S ADDITION TO EVANSTON, IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**
Property Address: **1714 ASBURY AVENUE EVANSTON, IL 60201**

Recorded in Volume _____ at Page _____
Instrument No. 1200904024, Parcel ID No. 10-13-225-020-0000
of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **JASON R SCHOBER, SUSAN L SCHOBER HIS WIFE**

J=ML8102009RE.183466
(RIL1)

MIN 100749500755069492 MERS PHONE: 1-888-679-6377
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