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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0075506949 PIN No. 10-13-225-020-0000 TANA DAN BANADA KAN AND BANA DAN SAN SAN DAN BAN

Doc#: 1232139036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/16/2012 10:09 AM Pg: 1 of 2

RELEASE OF MORTGAGE

or or nominee of the beneficertain Mortgage descripersons legally ein and to the releasing The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-

THE NORTH 50 FEET OF LOT 22 AND 23 AND THE NORTH 50 FEET OF THE LAST 20 FEET OF THE LAST 20 FEET OF LOT 24 IN BLOCK 2 IN LYCHS, GILBERT AND WOODFORD'S ADDITION TO EVANSTON, IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RINGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	
Beneficiary: MORIGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HAS A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS Address: P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 1714 ASBURY AVENUE EVANSTON, IL 60201 Recorded in Volume Instrument No. 1200904024 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust resources. Borrower: JASON R SCHOBER, SUSAN L SCHOBER HIS WIFE	/
J=ML8102009RE.183466 MIN 100749500755069492 MERS PHONE: 1-888-679-6377 Page 1 of 2	P 2 4 SC Y

1232139036 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned has caused these presents to be

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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700	
STATE OF IDAHO	
COUNTY OF BONNEVILLE) ss	
On this NOVEMBER 1, 2012 Public in said State, personally appeared KRYSTAL HALL The said State of the undersigned, a Notary and the said State of the undersigned of the undersign	
cuted the within instrument as ASSISTATI SECRETARY	5
MORTGAGE FURCTIONIC PROTECTION TESPECTIVELY, on behalf of	
	_
CAHOW LEDGED TO MO 11 . The second to mo 11	
acknowledged to me, that they, as such officers, being authorized so contained and that such Corporation executed the purposes therein	ıd
contained and that such Corporation executed the purposes therein pursuant to its by-laws or a resolution of its Board of Directors.	
WITNESS My hand and set .	

ASSISTANT SECRETARY

EMMETT GREEN

NOTARY PUBLIC

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

WITNESS My hand and official seal.