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Doc#: 1232445017 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/19/2012 09:36 AM Pg: 1 of 5

6500-880-nof

STATE OF ILLING'S

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT – CHANCERY DIVISION

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP,

Plaintiff

-vs-

TERESA BRADLEY A/K/A THERESA BRADLEY A/K/A TERESA M. LOMAX A/K/A TERESA LOMAX, ST. PAUL TRUST COMPANY, AS TRUSTEF UNDER TRUST AGREEMENT DATED JULY 29, 1999 AND KNOWN AS TRUST NO. 09-0012, BOARD OF MANAGERS OF FOUNTAIN CREST CONDOMINIUM ASSOCIATION, **FOUNTAIN** CREST **HOMEOWNERS** ASSOCIATION, UNKNOWN OWNERS and NONRECORD CLAIMANTS,

No. 12244/548 Property Address: 14635 GREEN/VOOD, UNIT 201 DOLTON, IL 60419

Dute: November 15, 2011

Defendants

NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do

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hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP - Case No.

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of he title holder of record:

Teresa Bradley a/k/a Theresa Bradley a/k/a Teresa M. Lomax a/k/a Teresa Lomax

(iv) The legal description of the real estate:

PARCEL 1:

UNIT NUMBER A-201 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 25, 26 AND 28 IN FIRST ADDITION TO DOLTON INDUSTRIAL PARK BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTHWESTERLY LINE OF SUBDIVISION 199.85 FEET SOUTH EAST OF THE NORTH WEST CORNER OF SAID LOT 26, AS MEASURED ALONG SAID SOUTHWESTERLY LINE, THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 149.34 FEET ON A LINE NORMAL TO LAST SAID SOUTHWESTERLY LINE FOR A PLACE OF BEGINNING, THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 73.50 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 110.80 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 13.62 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST, 36.75 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST, 3.62 FEET; THENCE NORTH 52 DEGREES, 11 MINUTES, 05 SECONDS EAST, 110.50 FEET;

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THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 73.50 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 108.85 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST, 10.00 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST, 149.50 FEET TO THE PLACE OF BEGINNING", WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMBER 44066 RECORDED AS DOCUMENT NUMBER 22544878 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 44066, AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44066 TO JON C. RANTA AND JAN M. RANTA, HIS WIFE, DATED APRIL 29, 1974 AND RECORDED MAY 13, 1974 AS DOCUMENT NUMBER 22715259 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE AREAS DESCRIBED IN SAID DECLARATION AS "COMMUNITY AREAS" AND LEGAL DESCRIBED AS APPEARS IN EXHIBIT "C" IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS. Clart's Office

The common address of the real estate: (v)

14635 Greenwood, Unit 201, Dolton, IL 60419

- Information concerning mortgage: (vi)
- Α. Nature of instrument:

mortgage

B. Date of mortgage:

August 2, 1999

C. Name of mortgagor:

> St. Paul Trust Company, as trustee under Trust Agreement dated July 29, 1999 and known as Trust No. 09-0012

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Name of mortgagee D.

> Embassy Mortgage Corporation assigned to Cole Taylor Bank assigned to Bank of America, N.A.

Date and place of recording: E.

October 5, 1999, Office of the Recorder of Deeds, Cook County, Illinois

Identification of recording:

Document No. 99942532

G. Interest subject to the mortgage:

fee simple

Amount of original indebtedness, including subsequent advances made H. under the mortgage:

\$61,750.00

This instrument was prepared by:

Andrew T. Suszek

HAUSELMAN, RAPPAN & OLSWANG, LTD.

HAUSELMAN, RAPPIN & OLSWANG, LTD. 39 South LaSalle Street

Chicago, Illinois 60603 312/372-2020

Attorneys for Plaintiff 39 South LaSalle Street Chicago, Illinois 60603 (312) 372-2020 Attorneys No. 04452

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CERTIFICATE OF SERVICE

I, Andrew T. Suszek , an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

> The Illinois Department of Financial and Professional Regulations Division of Banking 122 South Michigan Avenue 19th Floor Chicago, Illinois 60603 Attention: HB4050 Pilot Program

> > County Clarks Office

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this __ day of November, 2012.

HAUSELMAN, RAPPIN & OLSWANG, LTD. 39 South LaSalle Street Chicago, Illinois 60603 312/372-2020