



Doc#: 1232447090 Fee: \$60.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2012 03:41 PM Pg: 1 of 2

**RECORDING REQUESTED BY**

Jinks Riddle Junior

**WHEN RECORDED MAIL TO:**  
US Department of Defense, Finance and  
Accounting Services, Office of Deputy Dir.  
Of Accounting  
Crystal Mall 3  
Chicago, Illinois

SPACE ABOVE FOR RECORDER'S USE ONLY

**DECREE OF ACCEPTANCE No: JRJ1001-DA**

Grantee, Jinks Riddle Junior., duly sworn, hereby avers, states and deposes and affirms the following;

**THIS DECREE IS TO CERTIFY** that the indefeasible interest in the following:

All rents, rights to payment for goods received, labor and services rendered, recoupment rights, set off rights, entitlement rights, oil, gas and mineral rights, tenements, hereditaments, errors and omissions and insurance and escrow proceeds derived from the legal fiction, Commercial Vessel: JINKS RIDDLE JUNIOR, JINKS RIDDLE, JINKS RIDDLE JR., J. RIDDLE, J. RIDDLE JR. and any and all alphabetical variations thereof, Social Security Trust Account Numbered: 341-56-4443, held in the name of the above-listed legal fiction, Commercial Vessel, the signature and Seal of the above-listed legal fiction, Commercial Vessel, and all facsimile thereof, and all related CUSIP numbers, account numbers, payment intangibles, deposit accounts, demand accounts, closed accounts, trust accounts, savings accounts, stated accounts, chattels real and electronic, Fedwire Accounts, Federal Reserve Accounts, DTC and DTCC accounts held in any street name or any nominee name, stated accounts, resulting energy and Resulting Trust(s) derived therefrom, in fee simple absolute;

Conveyed to Grantee by the following Indemnity Receipts: STATE OF ILLINOIS CERTIFICATE of LIVE BIRTH FILE No: 112-59-6071977, and Social Security Card for Trust Account No: 341-56-4443 on 08/08/72 are hereby accepted and acknowledged according to the terms of the usufruct as set forth in Article 31 and Article 38 of the Lieber Code, and Article 55 of the Hague, nunc pro tunc to 08/08/72 The grantee consents to recordation thereof.

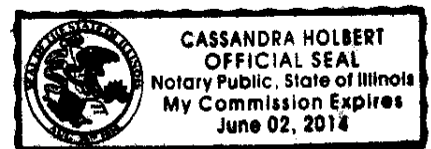
Signed and Sealed this 19<sup>th</sup> day of the eleventh month, in the year two thousand twelve.

By: Jinks Riddle Junior  
Jinks Riddle Junior, Grantee

Subscribed, sworn to (and/or affirmed to) and acknowledged before me, CASSANDRA HOLBERT, a Notary Public in and for the State of Illinois.

WITNESS My Hand and Seal Below

By: Cassandra Holbert, Notary Public. Notary Seal>>>



# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LOT 20 (EXCEPT THE SOUTH 37 ½ FEET THEREOF) AND THE SOUTH 25 FEET OF LOT 21 IN BLOCK 2 IN BEVERLY HILLS BOULEVARD SUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 22 ACRES OF GEORGE A. CHAMBER'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
PIN #25-06-302-018-0000

9159 SOUTH OAKLEY AVENUE  
CHICAGO, ILLINOIS 60643