

# UNOFFICIAL COPY



Prepared By:

HOUSE OF RIDDLE

Send Acknowledgment To:

HOUSE OF RIDDLE

Care of: 9159 South Oakley Avenue

Chicago, Illinois [60643]

Doc#: 1232447092 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2012 03:49 PM Pg: 1 of 2

Space Above For Recorders Use Only

## CERTIFICATE OF APPOINTMENT

State of Illinois )  
County of Cook ) ss.

I, Jinks Riddle Junior, having first stated by prayer and conscience, avers, deposes says and does affirm, that the following individuals, severally not jointly, Jinks Riddle Junior and Jaquenetta Anderson were appointed to the Office of Overseer and the Office of Scribe/Successor, respectively, with powers and duties similar to trustees, of JINKS RIDDLE JUNIOR, An Ecclesiastic Body-Corporation Sole, according to and under the authority of the **Pre-Dynastic text" Book of Coming Forth By Day and Night" and in Divine Harmony with the Sacred City of Heavenly and Earthly Anu, and in Divine Alignment with the Pyramid Texts initiated in the Pre-Dynastic Period.** JINKS RIDDLE JUNIOR, An Ecclesiastic Body-Corporation Sole, under the aforementioned authority and by virtue of sections 46a, 46b, 46c, 46d, 46e, 46f, 46g and 46h, of "An act concerning corporations," approved April 18, 1872, and JINKS RIDDLE JUNIOR An Ecclesiastic Body-Corporation Sole adopted as the corporate name HOUSE OF RIDDLE. The aforementioned is hereby attested to being true, correct, materially complete, certain, not misleading, all of the very best of my belief, of said appointment, according to Divine Instruction, herein contained and this I so pledge, declare, and affirm before my Creator, The Most High God-The Beloved One-The One Creator of All-The Great Bull of Anu-Amun-Ra.

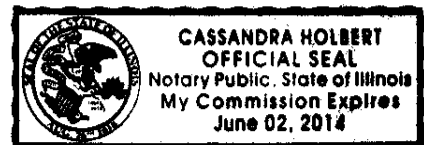
Done this nineteenth day of the eleventh month, in the year two thousand twelve.

By: Jinks Riddle Junior  
Jinks Riddle Junior

Subscribed, sworn to (and/or affirmed to) and acknowledged before me,  
CASSANDRA HOLBERT, a Notary Public in and for the State of Illinois.

WITNESS My Hand and Seal Below

By: Cassandra Holbert, Notary Public. Notary Seal>>>



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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 20 (EXCEPT THE SOUTH 37 ½ FEET THEREOF) AND THE SOUTH 25 FEET OF LOT 21 IN BLOCK 2 IN BEVERLY HILLS BOULEVARD SUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 22 ACRES OF GEORGE A. CHAMBER'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
PIN #25-06-302-018-0000

Property of Cook County Clerk's Office