

UNOFFICIAL COPY



Doc#: 1232449031 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2012 01:51 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: 137-370700
S2453

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

1082
07#S75134297

THIS AGREEMENT, made and entered into this 30th day of October, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **JAS Chicago, LLC, 10 S. Riverside Plaza #1800, Chicago, IL 60606** his/her/their heirs and assigns, party(ies) of the second part

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **1426 GUNDERSON AVE., BERWYN, IL 60402** which is legally described as follows:

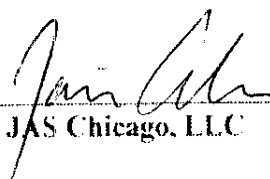
(See Attached Legal Description)


Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.



AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:


JAS Chicago, LLC


Collector's Office

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

REAL ESTATE TRANSFER		10/30/2012
	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

UNOFFICIAL COPY

authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the presence of:

[Signature]
KIMBERLY WILCOX

Secretary of Housing and Urban Development

By: *[Signature]*

S. Williams
for the United States Department of Housing
and Urban Development, an agency of the United
States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

10/24/12 *[Signature]*
Date Buyer, Seller or Representative

STATE OF GA SS.
COUNTY OF Fulton

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally
appeared *S. Williams*, who is personally well known to me and known to be the
person who executed the foregoing instrument bearing the date 10/23, 2012, by virtue of
the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on
behalf of *Remo*, HUD's delegated Management and Marketing Contractors by
virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of
Housing and Urban Development, of Washington, D.C., also known as the United States Department of
Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 23 day of Oct, 2012.



NICHOLAUS A. RICE
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
FEBRUARY 7th, 2015

[Signature]
Notary Public

My commission expires: 2/7/2015

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd, Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

JAS Chicago LLC.
10 S. Riverside Plaza suite
1801
Chicago IL 60606

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description:

LOT 5 IN RESUBDIVISION OF LOTS 88 TO 100 IN 25TH STREET LAND TRUST SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 16-30-221-029-0000

PROPERTY OF Cook County Clerk's Office