

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0019336742

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DANIEL K O'CONNELL SR AND SUSAN E O'CONNELL, HUSBAND AND WIFE** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 02/06/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0030250635.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-28-202-005, 12-28-202-004

Property is commonly known as: 3141 N ELDER LANE, FRANKLIN PARK, IL 60131.

Dated this 15th day of November in the year 2012

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**



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**ASHLEY BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 18226874 T151211-2615 ERCNIL1

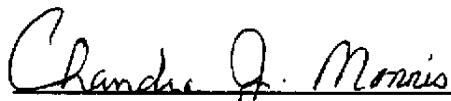


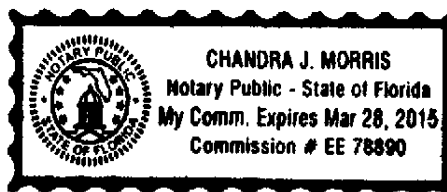
\*18226874\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of November in the year 2012, by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18226874 T151211-2615 ERCNIL



\*18226874\*

Property of Cook County Clerk's Office

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## EXHIBIT A

LOTS 44 AND 45 IN BLOCK 21 IN THIRD ADDITION TO FRANKLIN PARK,  
BEING A SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION  
28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office