

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 1076286333
MERS ID#: **10092570000014196**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERTO RODRIGUEZ AND GENA FELDMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Original Instrument No: 1015940139

Date of Note: 05/24/2010

Original Recording Date: 06/08/2010

Property Address: 746 NORTH LEE BOULEVARD HILLSIDE, IL 60162

Legal Description: **See exhibit A attached**

PIN #: 15-08-300-056-0000,15-08-300-057-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

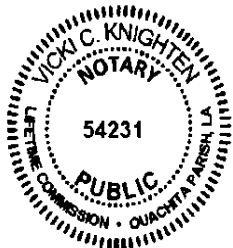


By: Amy Kight
Title: vice president

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **11/16/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 1076286333

EXHIBIT A

Legal Description: PARCEL 1: THE NORTH TEN (10) FEET OF LOT FOUR HUNDRED EIGHTY (480) AND LOT FOUR HUNDRED EIGHTY ONE (481) IN J.W. MCCORMACK'S FIRST ADDITION TO WESTMORELAND, BEING A SUBDIVISION IN THE SOUTH WEST FRACTIONAL QUARTER OF FRACTIONAL SECTION EIGHT (8), TOWN THIRTY-NINE (39) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE; IN COOK COUNTY ILLINOIS.

PARCEL 2: THE NORTH 20 FEET OF LOT 479 AND LOT 480 (EXCEPT THE NORTH 10 FEET THEREOF) IN J.W. MCCORMACK'S FIRST ADDITION TO WESTMORELAND, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Proprietary of Cook County Clerk's Office