Doc#. 1232408456 fee: \$50.00 UNOFFIC Apate: 11/19/2012/10:54 AM Pg: 1 of 2 Cook County Revolder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 1076651263

MERS ID#: 100196399050573772 MERS PHONE#: 1-888-679-537

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN POLIHRONIS JR AND BRITTANY POLIHRONIS

Original Mortgagee(S): MORTGAGE ELECTRONIC R : G' STRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.,

A DELAWARE CORPORATION Original Instrument No: 1018010010

Date of Note: 06/08/2010 Original Recording Date: 06/29/2010

Property Address: 1025 W BUENA AVENUE 3W CHICAGO, IL 60613

Legal Description: See exhibit A attached PIN #: 14-17-404-063-1007,14-17-404-063-1026

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Amy Kight Title: vice president

State of LA Parish of Ouachita

William In

Jort's Offic Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state afores id, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/16/2012. ·15181111/1/

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1232408456 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1076651268

## **EXHIBIT A**

UNIT NUMBERS 1025-3W AND G-5 IN THE BUENA PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 2002 AS DOCUMENT NUMBER 0020694662; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS.

PARCEL NO. 14-17-404-063-1026