Doc#. 1232408484 fee: \$50.00 UNOFFIC Apate: 11/19/2012 11:71 AM Pg: 1 of 2 Cook County Revolder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 1006194140

MERS ID#: 100031200010213467 MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUAN NAVARRO JR

Original Mortgagee(S): MORTGAGE ELECTRONIC R : G STRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE

**CORPORATION** 

Original Instrument No: 1004212093

Date of Note: 01/29/2010 Original Recording Date: 02/11/2010

Property Address: 4601 W 99TH STREET OAK LAWN, IL 60453

Legal Description: See exhibit A attached

PIN #: 24-10-302-012-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Amy Kight Title: vice president

State of LA Parish of Ouachita

AON HUN

Manual Ma

3/6/4'S OFFIC Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state afores id, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/16/2012. animilation

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Quachita

1232408484 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1006194140

## EXHIBIT A

LOT 1 IN BLOCK 6 IN REAMER G. LOOMIS GARDENS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON AUGUST 9, 1955 AS LR1612908, IN COOK COUNTY, ILLINOIS.

