

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **21401210**
Ref Number: **0597376607**
Tax ID: **18-24-307-026**
11/19/2012
Property Address:
6818 Maple Ct
Bridgeview, IL 60455-1083

IL0v2-RM 21401210 E 11/16/2012

This space for Recorder's use

MIN #: 1000317-0000395321-9 MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, A UTAH CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **SECURITYNATIONAL MORTGAGE COMPANY, A UTAH CORPORATION**

Borrower(s): **PEDRO GARCIA, A MARRIED MAN**

Date of Mortgage: **9/27/2007** Original Loan Amount: **\$120,400.00**

Recorded in **Cook County, IL** on: **12/5/2007**, book **N/A**, page **N/A** and instrument number **0733954096**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 273 IN GILBERT AND WOLF'S BRIDGEVIEW GARDENS UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 18-24-307-026 6818 MAPLE COURT, BRIDGEVIEW IL 60455 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/16/2012**

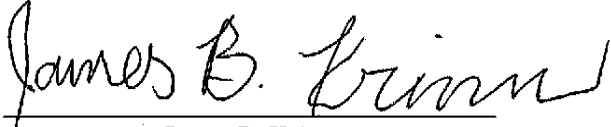
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, A UTAH CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

By: *Frances Y. King* ^{Electronic Signature}
Frances Y. King, Assistant Secretary

UNOFFICIAL COPY

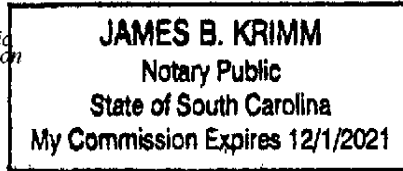
State of SC, County of Lexington

On this 16 day of November, 2012 before me personally appeared Frances Y. King, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY, A UTAH CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: 12/1/2021

Electronic
Notarization



Property of Cook County Clerk's Office