

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **20567808**

Ref Number: **0597346761**

Tax ID: **03-29-4)1-072-0000**
10/23/2012

Property Address:
807 E Hamlin Ln
Arlington Heights, IL 60004-6374

IL0v2-RM 20567808 E 11/16/2012

This space for Recorder's use

MIN #: 100057400004142529

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULTE MORTGAGE LLC, ITS SUCCESSORS AND/OR ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **PULTE MORTGAGE LLC**
Borrower(s): **ROBERT PAUL TOLLESON FINNEGAN AND MELISSA N FINNEGAN HUSBAND AND WIFE**

Date of Mortgage: **9/30/2011** Original Loan Amount: **\$283,860.00**

Recorded in **Cook County, IL** on: **10/18/2011**, book **N/A**, page **N/A** and instrument number **1129133000**

Property Legal Description:

PARCEL 1: LOT 7-2 IN ARLINGTON CROSSINGS, BEING A RESUBDIVISION OF ARLINGTON MARKET BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 2007, AS DOCUMENT NO. 0705915065 AND CORRECTED BY DOCUMENT NO. 0721144016, AS RECORDED JULY 30, 2007, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 2010 AS DOCUMENT NO. 1018229011, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS, INGRESS, EGRESS AND UTILITIES OVER, ACROSS AND THROUGH THE COMMUNITY AREA AS DEFINED IN THAT CERTAIN COMMUNITY DECLARATION FOR ARLINGTON CROSSINGS AND ARLINGTON MARKET RECORDED DECEMBER 17, 2010 AS DOCUMENT NO. 1035144040. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR FOR ACCESS, INGRESS, EGRESS AND UTILITIES OVER, ACROSS AND THROUGH THE COMMON AREA AS DEFINED IN THAT CERTAIN DECLARATION FOR ARLINGTON CROSSINGS TOWNHOMES AND PROVISIONS RELATING TO EASEMENTS AFFECTING PORTIONS OF DEVELOPMENT AREA OTHER THAN THE PREMISES RECORDED DECEMBER 17, 2010 AS DOCUMENT NO. 1035144041.

UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/16/2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULTE MORTGAGE LLC, ITS SUCCESSORS AND/OR ASSIGNS

By: Francis Y. King ^{Electronic Signature}
Francis Y. King, Assistant Secretary

State of **SC**, County of **Lexington**

On this **16** day of **November**, 2012 before me personally appeared **Francis Y. King, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULTE MORTGAGE LLC, ITS SUCCESSORS AND/OR ASSIGNS** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

James B. Krimm ^{Electronic Notarization}
Notary Public, **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: **12/1/2021**

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires 12/1/2021

Cook County Clerk's Office