Doc#. 1232408665 fee: \$50.00

Doc#. 1232408665 fee: \$50.00

Doc#. 1232408665 fee: \$50.00

Pate: 11 19/2012 12:05 RM Pg: 1 of 2

Coppen 17/01

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003

HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003

HAGERSTOWN MD 21747-0003

SUBMITTED BY: KELSEY BURGER

Loan Number: 2004351446

MERS ID#: 1001641200 43*14468 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording, in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration are reof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YVETTE EDWARDS A SIN GLE WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC RUG STRATION SYSTEMS, INC.

Original Instrument No: 0716305107

Date of Note: <u>05/04/2007</u> Original Recording Date: <u>06/12/2007</u>

Property Address: 181 ASBURY AVENUE EVANSTON, IL 60202

Legal Description: LEGAL DESCRIPTION: PARCEL 1: TWO NORTH 68 FEET (EXCEPT THE WEST 216.43 FEET THEREOF AND EXCEPT THE EAST 20 FEET GP THE SOUTH 58 FEET THEREOF) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUPDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF TWO THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT #1003433. PARCEL 2; THE EAST 9.66 FEET OF THE WEST 77.65 FEET OF THE EAST 155 FEET OF THE SOUTH 3.2 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION. PARCEL 3; LASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND FESTRICTIONS MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 AND KNOWN AS TRUST NUMBER 20080, DATED JUNE 28, 1957 AND RECORDID JULY 10, 1957 AS DOCUMENT 16954307 AND RE-RECORDED JULY 30, 1957 AS DOCUMENT 16954307 AND RE-RECORDED JULY 10, 1957 AS DOCUMENT 1692264.

PIN #: <u>11-30-115-066-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: TERRI SHEFFLER
Title: Assistant Secretary

State of MD County of Washington

This instrument was acknowledged before me on 11/16/2012 by TERRI SHEFFLER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

1232408665 Page: 2 of 2

Witness my hand and official seal on the date hereinabove set forth. AL COP

Shawn Lyerly Notary Public Frederick Co., MD

Notary Public: SHAWN LYERLY My Commission Expires: 10/06/2016

Resides in: Washington

Property of Cook County Clerk's Office