

Send All Notices to Assignee

RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC X9999-018
MINNEAPOLIS MN 55467-8000

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
DEFAULT ASSIGNMENT
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS MN 55440-9790

Prepared By:
SUNITHA SURESH

MERS ID: **10013102250391102**
MERS Telephone: **1-888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INCORPORATED, DOING BUSINESS AS AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834**. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2006-9AR, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-9AR, 60 LIVINGSTON AVE, ST. PAUL, MN 55107**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$317000.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **04/19/2006** and recorded on **06/08/2006**, as Instrument No. **0615901053**, in Book No. , at Page No. .

Legal Description: **LOT 169 IN SAM BROWN JR.'S PENNOCK SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4200 W. PALMER CHICAGO, IL 60639**
Parcel Identifier No: **13-34-212-046-0000**

Original Mortgagor: **JULIO GALLEGOS, AND MARIA DE LOS ANGELES, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INCORPORATED, DOING BUSINESS AS AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS**
Date: **11/16/2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INCORPORATED, DOING BUSINESS AS AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: *Michael J. Murphy*
MICHAEL J. MURPHY, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On **11/16/2012**, before me, **DAVID HONG LIU** a Notary Public, personally appeared **MICHAEL J. MURPHY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

David Hong Liu

(Notary Name): **DAVID HONG LIU**
My Commission Expires: **01/31/2017**

