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Recording Requested By:
Centex Home Equity Company, LLC
Prepared By: Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

Doc#: 1232410090 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2012 03:12 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 21379684

Ref Number: 0597143863

✓ Tax ID: 26-17-16-095-0000

11/16/2012

Property Address:

✓ 10833 S Avenue N

Chicago, IL 60617-6538

IL0v2-RM 21379684 11/5/2012

This space for Recorder's use

SATISFACTION OF MORTGAGE

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED ON 11/16/2011 IN HAMPDEN, MA AT BOOK 18099 PAGE 564 AND DOCUMENT NUMBER 62465., the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

HILDA E. NINO-OMANA, UNMARRIED

Date of Mortgage: 5/18/2007

Original Loan Amount: \$169,000.00

Recorded in Cook County, IL on: 6/7/2007, book N/A, page N/A and instrument number 0716826221

Property Legal Description:

LOT 42 (EXCEPT THE NORTH 22.50 FEET THEREOF) AND ALL OF LOT 43 IN WALCZAK BROTHERS SUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 55, LOTS 1, 2, 3 (EXCEPT THE SOUTH 15 FEET THEREOF), LOT 5 (EXCEPT THE NORTH 21 FEET THEREOF) AND LOTS 6 TO 40, BOTH INCLUSIVE, IN BLOCK 56, AND LOTS 19 TO 48, BOTH INCLUSIVE, IN BLOCK 57 IN IRONWORKERS' ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Vertical stamp with handwritten initials and dates: S, P, S, E, S, M, W

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
11/16/12

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED ON 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465.

By: Frances Y. King
Frances Y. King, Assistant Vice President

State of SC, County of Lexington

On this 11-16-12 before me personally appeared **Frances Y. King, Assistant Vice President of NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED ON 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465.** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Laurel W. Keen

Notary Public: **Laurel W. Keen**
Newberry County, South Carolina
My Commission Expires: 9/22/2018

LAUREL W. KEEN
Notary Public
State of South Carolina
My Commission Expires 09/22/2018

CLERK OF COOK COUNTY Clerk's Office