



Doc#: 1232410095 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2012 03:16 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WALTER J ROBINSON AND MARY G ROBINSON to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, dated May 27, 2006 and recorded on June 29, 2006, in Volume/Book, at Page, and/or as Document 061806142 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 14-28-204-008-1016

Property Address: 2920 N COMMONWEALTH AVE APT 5B, CHICAGO, IL 60657-6282

MODIFICATION AGREEMENT FROM WALTER J ROBINSON AND MARY G ROBINSON TO WASHINGTON MUTUAL BANK DATED APRIL 7, 2007, RECORDED MAY 1, 2007, DOCUMENT 0712117004 BEING INCREASED TO FORM A SINGLE LIEN OF \$200,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on November 2, 2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION

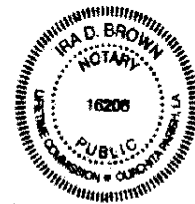


*[Signature]*

State of Louisiana  
Parish/County of OUACHITA

On November 2, 2012, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*[Signature]*  
IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
100001419400850238  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120

Loan No.:

Outbound Date: 11/08/12  
MERS Phone, if applicable: 1-888-679-6377  
Min:

IL00.DOC  
07/25/12GC

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT 97

# UNOFFICIAL COPY

Loan: 100001419400850238

## Exhibit A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT NUMBER 5B AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 85 FEET OF THE EAST 100 FEET OF THAT PART OF LOT 3 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THE EAST LINE OF SHERIDAN ROAD AND THE WEST LINE OF COMMONWEALTH AVENUE, SOUTH OF THE SOUTH LINE OF OAKDALE AVENUE, NORTH OF THE NORTH LINE OF AN 18 FOOT ALLEY, AS SHOWN IN ASSESSOR'S PLAT AFORESAID, RECORDED IN BOOK 13 OF PLATS, PAGE 79 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1967 AND KNOWN AS TRUST NUMBER 2004, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20750703, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Clerk's Office