

# UNOFFICIAL COPY



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Doc#: 1232419057 Fee: \$60.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2012 10:24 AM Pg: 1 of 2

Prepared By:  
BANK OF AMERICA CB OPS F  
70 BATTERSON PARK RDCT2-515-BB-11  
FARMINGTON, CT06032

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage, bearing the date **02/13/2003**, made by **SUNG K. YOO AND LINDA E. YOO**, to **Original Beneficiary Name: BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK NA**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 4971-4952 N. ELSTON AVE, CHICAGO, IL, 60630** and further described as:

Parcel ID Number: **PIN: 13-10-308-018-0000; 13-10-308-017-0000; 13-10-308-058-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0030309018**, on **02/05/2003**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**  
**Loan Amount: \$273,500.00**  
**Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032**  
**Dated this 11/07/2012.**

Lender: **BANK OF AMERICA, N.A.**

By: **Lynn J. Baker**  
Its: **Vice President**

### STATE OF CONNECTICUT, HARTFORD CITY

On **November 07, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker, Vice President of BANK OF AMERICA, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public **Teresa E. Browne**

Commission Expires: **11/30/2016**

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P  
S  
SC  
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IN

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LOTS 6 THRU 11 INCLUSIVE, IN ISAAC W. HIGG'S SUBDIVISION OF LOT 8 AND PART OF LOT 7 LYING SOUTH OF A LINE THAT RUNS WEST FROM THE INTERSECTION OF LOTS 7 AND 8, WITH THE CENTER LINE OF ELSTON ROAD, IN J.E. REE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office