UNOFFICIAL COPY

Doc#: 1232419028 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/19/2012 09:00 AM Pg: 1 of 2

PIN: 16-33-311-048 Prepared by: Joe Simmons When Recorded Mail To: Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835 73710076929309

Attorney Code: 24203 MIN: 100122200003031041 MERS Ph.#: (888) 679 – 6377

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELF.CTRONIC REGISTRATION SYSTEMS, INC. (MERS), as nominee for BNC MORTGAGE, INC., whose address is PO Box 2°26 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to U.S. BANK NATIONAL ASSOCIATION, AS TRUST EE FOR BNC MORTGAGE LOAN TRUST 2007-2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee) and its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State, of H.LINOIS, as follows:

Mortgagor: MARGARITA ORTEGA

Mortgagee: MÓRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR BNC

MORTGAGE, INC. Amount: \$ 212,500.00

Document Date: JANUARY 26, 2007 Date Recorded: FEBRUARY 20, 2007

Document/Instrument/Entry Number: 0705116009 Property Address: 3627 S 54TH AVE, CICERO, IL 60804

Property more fully described as:

## LEGAL DESCRIPTION:

The North Ten (10) feet of Lot Thirty-four (34) and all of Lot Thirty-five (35) in Block Five (5) in Calvin F. Taylors Subdivision, being a Subdivision of the East Half (1/2) of the Southwest Quarter (1/4) of Section 33, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

S_	1
P	2
S_	N
M_	N
SC	y
E_	7
INT	97

1232419028 Page: 2 of 2

## **UNOFFICIAL COP**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 30TH day of OCTOBER, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(MERS)

BY:

NAME: Yamali Mastinez TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was comowledged before me this 30TH day of OCTOBER, 2012, by Yamali Martinez, the Assistant Secretary at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of the corporation. He/She is personally known to me.

> NOTARY PUPLIC-STATE OF FLORIDA Jarri Dorobiala Commission # DD878994
> Expires: APP., 38, 2013
> SONDED THRU ATLANTIC BC (DING CO., INC.)

Notary Signature -