

UNOFFICIAL COPY



Doc#: 1232422081 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2012 11:39 AM Pg: 1 of 2

RELEASE-LONG FORM

KNOW ALL MEN BY THESE PRESENTS,

That **Herget Bank, N. A.**, of the County of Tazewell and State of Illinois for and in consideration of One Dollar to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby grant, bargain, remise, convey, release and quit-claim unto **Kevin P. Monahan, a single person**, of the County of **Cook** and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain indenture or Mortgage bearing date the **30th** day of **March**, A.D., **2009**, and recorded in the Recorder's Office of **Cook** County and State of Illinois, as Document **#0911348013**, to the premises described, to-wit:

P.I.N. # 14-16-304-039-1246 ✓

UNIT 24F IN WATERFORD CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOT 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMON AND GORDON'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 4351, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22414417; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Which the address is commonly known as: 4170 N. Marine Drive, Unit 24F, Chicago, IL 61613-2365. ✓

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

and which said Mortgage was made to secure one certain promissory note bearing even date with said mortgage, for the sum of Thirty Nine Thousand Dollars and 00 Cents. (\$39,000.00)

yes
/
No
yes
yes
/

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This indenture is made, executed and delivered pursuant to and in accordance with a Resolution duly adopted by the Board of Directors of said Grantor.

In Testimony whereof, the said Grantor has caused these presents to be signed by its SR. VICE PRESIDENT, its Corporate Seal affixed and attested by its VICE PRESIDENT this 2nd day of November, 2012.

HERGET BANK, N. A.

a National Banking Association

BY *[Signature]*
SR. VICE PRESIDENT

Attest:

[Signature]
VICE PRESIDENT

STATE OF ILLINOIS.....)
COUNTY OF TAZEWELL.....) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that JAMES C. ONYUN, personally known to me to be the SR. VICE PRESIDENT of HERGET BANK, N. A., Pekin, Illinois, and MARK S. BERGER personally known to me to be the VICE PRESIDENT of said Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such SR. VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument in writing as SR. VICE PRESIDENT and VICE PRESIDENT of said Association, and caused the seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal 2nd day of November, 2012.

This instrument prepared by
J. R. Bagley, P.O. Box 669 ✓
Pekin, IL 61554

[Signature]
NOTARY PUBLIC

MAIL TO: Herget Bank, NA ✓
P. O. Box 839
Pekin, IL 61555-0839

