



Doc#: 1232429001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2012 09:00 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

This Satisfaction of Mortgage Witnesseth that Commerce Bank, a bank and trust company organized and existing under the laws of the State of Missouri, owner and holder of the Note (or acting as the owner's authorized true and lawful attorney) hereby acknowledges receipt of payment in full of that certain Note described in Mortgage dated FEBRUARY 21, 2011, executed by AMY HOPFINGER, A SINGLE PERSON AND WILLIAM HOPFINGER, MARRIED TO MARY C. HOPFINGER and recorded on MARCH 3, 2011, under Document No. 1106246010, in the records in the office of the Recorder of Deeds for COOK County, Illinois, and said Commerce Bank requests the Recorder of Deeds of said County to effect the discharge from the record of the aforementioned Mortgage and release the property therein and hereinafter described from the lien and effect of the same, to wit:

SEE LEGAL DESCRIPTION ON BACK.

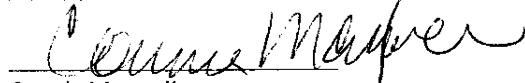
Tax I.D. #17-06-419-051-1004

Prepared by: LaTess Johnson, COMMERCE MORTGAGE CORP., P.O. BOX 419248 KANSAS CITY, MO 64179

Property Address: 1656 W AUGUSTA BLVD., UNIT 2W, CHICAGO, MO 60622-3806

IN WITNESS WHEREOF, these presents have been executed this 25TH day of OCTOBER, 2012.

ATTEST:


Connie Maxwell,
Assistant Secretary

COMMERCE BANK FORMERLY KNOWN AS
COMMERCE BANK, N.A.

BY: 
Aaron Bailiff, Vice President

State of Missouri)

)ss

County of Jackson)

On this 25TH day of OCTOBER, 2012, before me appeared Aaron Bailiff, to me personally known, who being duly sworn did say that he is the Vice President for Commerce Bank, that the seal affixed to the foregoing instrument is the seal of said company by authority of its Board of Directors, and said Aaron Bailiff acknowledged said instrument to be the free act and deed of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at my office in Kansas City, Missouri, the day and year last above written.

My commission expires:


Notary Public

WHEN RECORDED, PLEASE RETURN TO:
COMMERCE MORTGAGE CORP.,
ATTN: PAYOFF DEPT (TB11-CM3)
P. O. Box 419248, Kansas City, MO 64179

SHARON E. MONAHAN
Notary Public-Notary Seal
STATE OF MISSOURI
Commissioned in Johnson County
Commission # 12509389
My Commission Expires Mar. 24, 2016

SEARCHED
SERIALIZED
INDEXED
FILED
OCT 25 2012
COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

PARCEL 1:

UNIT NO. 2W, IN THE 1654 56 W. AUGUSTA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14, (EXCEPT THE WEST 25.50 FEET AND THE EAST 2.25 FEET OF THE WEST 27.75 FEET OF THE NORTH 24.60 FEET), AND THE WEST HALF OF LOT 13 IN BLOCK 10 IN THE RESUBDIVISION OF BLOCKS 10, 13, 14, 15, AND 16 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00276784 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2.

THE (EXCLUSIVE) RIGHT TO THE USE OF P-2, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00276784.