

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SHERYL GEARY - US BANK

Doc#: 1232434043 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2012 09:57 AM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021268001791991 PHONE#: (888) 679-6377

Customer#: 1 Service#: 400807R11

Loan#: 6800179199

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALBERT SHPIGELSKIY, MARIYA RASPOPOVA, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 10, 2008 Recorded on: OCTOBER 29, 2008 as Instrument No. 0830355005 in Book No. --- at Page No. ---

Property Address: 1250 S MICHIGAN AVE 804, CHICAGO, IL 6065-0000

County of COOK, State of ILLINOIS

PIN# 17-22-101-043-1035 ; 17-22-101-043-1451

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 08, 2012  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:   
Charcyce Harper, Assistant Secretary

S Y  
P 3  
S N  
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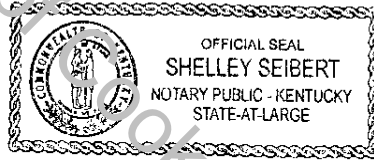
Loan#: 6800179199 Srv#: 400806RL1  
Page 2

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **NOVEMBER 08, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2013**



Property of Daviess County Clerk's Office

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6800179199 - IL

## EXHIBIT A

### PARCEL 1:

UNIT 804 AND P-417 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0506227076 IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-186 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.