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RECORDING REQUESTED AND PREPARED BY: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 (714) 543-8372 JULIE KIDDER

Doc#: 1232439001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/19/2012 09:08 AM Pg: 1 of 2

And Whan Day	.		
And When Recorded	Mail To:		
T.D. Service Compa	iny Description		
4000 W Metropolits Orange, CA 92868	n Dr Ste 400		
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Customar#, 671 c	- C		
Customer#: 671 Ser Loan#: 118254739 /		; rantam litit komin limmt (1910 film) temit oddati inibil int	
For good and a 1 11	AS		
AVENUE OF THE	consideration, the	sufficiency of which is hereby ackn	GE owledged, AURORA BANK, FSB, 1271
assign, transfer and se	t over to: US BANI	NEW YORK, NY 10020-0000 I	owledged, AURORA BANK, FSB, 1271 By these presents does convey, grant, bargain, sell, NOT IN ITS INDIVIDUAL CAPACITY BUT
- SEEL VO IVOS	LL FOR THE RN		TOT EVITS INDIVIDUAL CAPACITY BUT
	RUSI, SCRI	CS 202 1T	
The described Mortga become due thereon. Records, dated JULY	ge, together with the Said Mortgage for 21, 2005 and record	CARO DOS TOTO TOTO THE CITY W	EP-MN-WS3D, ST. PAUL, MN 55107-0000 ith all interest, all liens, and any rights due or to of ILLINOIS, County of COOK Official ent No. 0521005476, in Book No, at Page
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VII KILLAT [VIORIGADOR: 1]	R DON I CTDIOLO	1 A 37 m	
Mortgagee: U.S. BAN	K NATIONAL AS	SOCIATION ND Lagge Services	ARRIED TO JOHN STRICKLAND. Original on: See Attached Exhibit. Property Address:
SOUTH OF AVEC	LUMET CITY, II	SOCIATION ND. Legal Description	on: See Attached Exhibit. Property Address:
Date N-IN-IN		2 2 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1	;-0000,
AURORA BANK, FS	В		
By:			Clary
	enior Vice Preside		(Q _A ,
o	emor Aice Preside	nt	4,
State of N	EBRASKA	,	0,0
County of S	COTTS BLUFF	}	
		} ss.	U _K
On 0-14-19	before me, Ir	ene Guerrero a Notary Dublic	sonally appeared Regina Laskley, who proved
to me on the basis of sa	tisfactory evidence	to be the person(s) whose name(s) is	sonally appeared Regina Laskley, who proved ware subscribed to the within instrument and
acomo wicagea to me in:	II he/ghe/thau avaan	4-141	"wie buoscilocu to the Wilnin in st." ment and
signature(s) on the instr	ument the person(s)	or the entity upon behalf of which	the paragraph (1) and that by his/her/their
witness my hand and or	ficial seal.	, i = which	zed capacity(ies) and that by his/her/their the person(s) acted, executed the instrument.
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Notary Name): Irene G	Herrero	A MARINE WAY OF THE STATE OF TH	10 la
My commission expires:	09/14/2013	Take Salah S	4
p 41 00,	~ ~ · A T/ 4 1/ []		The state of the s

1232439001 Page: 2 of 2

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EXHIBIT A

LEGAL DESCRIPTION

Lot 27 (except the North 26 feet thereof) and the North 37 feet of Lot 26 in Block 7 in Cryer's Calumet Center Addition Section 12, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

