WARRANTY DEED FFICIAL COPY Name and address of

send future tax bills to): Colin Ridishall 1500 Cal May 5H Evanster II. 40202 This deed was prepared by Barbara B. Goodman

Attorney at Law 400 Skokie Boulevard, Suite 380 Northbrook, Illinois 60062

224-639-1400

After recording, please mail to: John Marshall 1500 Oak Unit SH Evanston II. 60202

The Grantors, KEITH A. GILLMAN and BONITA J. GILLMAN, husband and wife, of the City of Evanston, County of Cook, State of Illinois, for and in consideration of Ten Dollars, and other good and valuable consideration in hand paid, convey and warrant to Grantees COLIN MARSHALL and MAUPEEN ULICNY, husband and wife of 771 Vernon, Glencoe, IL. as tenants by the entirety, the Real Estate described in the attached Exhibit A, situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the

Doc#:

1232550000 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/20/2012 08:27 AM Pg: 1 of 2

Subject to: terms, provisions covenants and conditions of the Declaration of Condominium and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condonnia me Property Act; installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium.

Property address:	1500 Oak, Unit 5H, Evanston, JL. 60202
Permanent real estate index number:	11 10 21 1 22 1 2 2 2 2 2 2 2 2 2 2 2 2

Permanent real estate index number: 11-18-314-021-1044/

Dated:

October 25, 2012

KEITH A. GILLMAN

STATE OF ILLINOIS OFFICIAL SEAL ISMET ISMAIL! Notary Public - State of Illinois) ss COUNTY OF COOK My Commission Expires Dec 02, 2012

I am a notary public for the County and State above. I certify that KEITH A. GILLMAN and BONITA J. GILLMAN are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as they appeared before me on the date below and acknowledged that they signed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Dated: October 25, 2012

1232550000 Page: 2 of 2

UNOFFICIAL

Success Title as an Agent for Fidelity National

Commitment Number: STS12_03186

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 5-H AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 20989692 WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NUMBER 27931, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 21376247 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-18-31 +-(21-1041

