

UNOFFICIAL COPY

Doc# 1232508367 fee: \$50.00
Date: 11/20/2012 10:00 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1829131766
MERS PHONE#: 1-888-619-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANICE W PERRY AKA JANICE WESTBROOK

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0711756205

Date of Note: 03/29/2007

Original Recording Date: 04/27/2007

Property Address: 2207 E 67TH ST 3 CHICAGO, IL 60649

Legal Description: See exhibit A attached

PIN #: 20-24-404-030-1012

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2012.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/19/2012.



Pamela Wilcher

Notary Public: Pamela Wilcher -
80556

My Commission Expires: **Lifetime**
Commission

Resides in: Ouachita

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Loan No. 1829131766

EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

UNIT 2207-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26995242, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office