Doc#. 1232508784 fee: \$50.00

Dot#. 1232508784 fee: \$50.00

Doc#. 1120/2012 12:07 RM Pg: 1 of 2

Clock County Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1080715557

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEE C BRANDSMA AND PAMELA A. BRANDSMA

Original Mortgagee(S): JPMORGAN CHASE BAN. (, N.A.

Original Instrument No: 1030912039

Date of Note: <u>10/12/2010</u> Original Recording Date: <u>11/05/2010</u>

Property Address: 736 CLEVELAND RD HINSDALE, IL 60521

Legal Description: See exhibit A attached

PIN #: 18-07-302-013-0000 County. <u>Cook</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

William Co.

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state 2 oresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/19/2012.

Notary Public: Vicki C. Knighten -

Clorks

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1232508784 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1080715557

EXHIBIT "A"

LOT 12 IN BLOCK 8 IN THE WOODLANDS, BEING A SUBDICISION OF THE SOUTHWEST %OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL DIAN AID SO. JUMENT 21.

COOK COUNTY CRAK'S OFFICE MERIDIAN, EXPECTING THEREFROM THE WEST 1,312.4 FEET OG THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4 ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1924 AS DOCUMENT 216469 IN COOK COUNTY, ILLINOIS.