

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1300042064
MERS ID#: **100196399062134094**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURA E CALIXTE AND FRANZ J CALIXTE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.
Original Instrument No: 1208857130
Date of Note: 03/21/2012 Original Recording Date: 03/28/2012
Property Address: 9541 RIDGEWAY AVE EVANSTON, IL 60203
Legal Description: See exhibit A attached
PIN #: 10-14-105-010-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on 11/19/2012 .



Vicki C Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1300042064

EXHIBIT A

LOT 2 AND THE NORTH 12 FEET OF LOT 3 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 2, IN BLOCK 1 IN EVANSTON LINCOLNWOOD SIXTH ADDITION, BEING A SUBDIVISION OF THE WEST 24 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 9 IN BLOCK 3 IN EVANSTON LINCOLNWOOD FIFTH ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTH 6 ACRES OF THE EAST 25 ACRES LYING EAST OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office