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When Recorded Return To CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1232510028 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/20/2012 10:18 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECT PARC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FAIL'ON, MO 63368-2240 (800)283-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/04/2007, and made by CHRISTINE FIORITE AND RICHARD W. NICKELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION and recorded 02/02/2007 in the records of the Pecorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0703355179. Upon the property squared in said State and County as more fully described in said Mortgage or herein to

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-06-317-023

Property is commonly known as: 509 N. MARION STREET, OAK PARK, IL 60302.

Dated on 10/31 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL
CORPORATION, ITS SUCCESSORS AND ASSIGNS

BELINDA AGUIRRE ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/3 _/2012 (MM/DE/YYYY), by BELINDA AGUIRRE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, D.C., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/ukey is (are) personally known to

BETHA. MUSTARD Motary Public - State of FLORIDA Commission expires: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMAVR 17453162 -- MERS MOM CJ4319953 MIN 100039212318390014 MERS PHONE 1-888-679-6377 T2812101917

[C] FORM5\FRMIL1

17453162

1232510028 Page: 2 of 2

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EXHIBIT A

LOT 14 (EXCEPT THE NORTH 44 FEET AND EXCEPT THE SOUTH 80 FEET) IN BLOCK 3 IN CHRISTIAN SCHMIDT'S SUBDIVISION OF THE SOUTHWEST 10 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Pool of Cook County Clerk's Office

15621-06-611005