UNOFFICIAL COPY

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1232510033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/20/2012 10:18 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these present close convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights cae or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALL ON, MO 63368-2240 (800)283-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/27/2006, and made by STEPHEN G. FIFER, SR. AND BARBARA J. FIFER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION and recorded 01/16/2007 in the records of the Peccorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0701610136. Upon the property's tuated in said State and County as more fully described in said Mortgage or herein to

SEE ATTACHED EXHIBIT A ax Code/PIN: 28-28-409-003-0000

Property is commonly known as: 17259 BRENNAN HIG IWAY, TINLEY PARK, IL 60477.

Dated on 10/21\_/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, VNC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/31\_/2012 (MM/D)/YYYY), by BELINDA AGUIRRE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as fuch ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALABETH A. MUSTARD Notary Public - State of FLORIDA Commission expires: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMAVR 17467340 -- MERS MOM CJ4319953 MIN 100039250547956908 MERS PHONE 1-888-679-6377

\*17467340\*

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## **EXHIBIT A**

## LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF TINLEY PARK IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 05/15/1999 AND RECORDED 05/24/1999 AS INSTRUMENT NUMBER 99499247 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

\*17467340\_013\* LOTS 10, 11 & 12 IN BLOCK 9 IN ARTHUR T. MCINTOSH & COMPANY'S SOUTH TOWN FARMS UNIT #3, BEING A SUBJIVISION IN FRACTIONAL SECTION 28 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP SO NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 28-28-409-003-0000