## UNOFFICIAL COPY

Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

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01-19 Attn: Assignment Unit 4500 Amon Carter Blvd. Fort Worth, TX 76155

DocID#

208 (7) 04499911086

Tax ID:

25 - 29 - 315 - 044 - 0000

Property Address:

12510 S BISHOP ST

CALUMET PARK, IL 60927

IL0v2-AM 21417269 11/7/2012

Doc#: 1232515025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/20/2012 10:14 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde, of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANNON ROAD, SIMI VALLEY CA 930(3 accs hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING, LLC whose address is 7360 S. KYRENE ROAD T330, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below to gether with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC AF CISTRATION SYSTEMS, INC. ("MERS"),

AS NOMINEE FOR COUNTRY WIDF BANK, FSB.

Borrower(s):

JULIE COLLIER

Date of Mortgage: 8/21/2007

Original Loan Amount: \$123,200.00

Recorded in Cook County, IL on: 9/5/2007, book N/A, page N/A and instrument number 0724818032

Property Legal Description:

LOT 35 AND THE SOUTH 15 FEET OF LOT 36 IN BLOCK 2 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 0 8 2012

BANK OF AMERICA, N.A.

By: Mary Ann Hierman

Assistant Vice President

S / 2 S / NT / SC / NT / P 1232515025 Page: 2 of 2

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State of California County of Ventura  On NOV 08 2012 before me, J. Mastrolonardo Notary Public, personally appeared NARY ANN HIERMAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the paragraph is true and correct.	aws of the State o	f California that the foregoing
WITNESS my hand and official seal.		
Notary Public:	(Seal)	J. MASTROLONARDO COMM. # 1952917 COMM. # 1952917 VENTURA COUNTY COMM. EXPIRES SEPT. 19, 2015
Or		
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