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Recording requested by:
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

Doc#: 1232516032 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2012 11:46 AM Pg: 1 of 2

When Recorded Return To:
Richmond Monroe Group
PO Box 458
Kimberling City, MO 65686

9900051377

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 71211295799332914
Commitment# 9210451

For value received, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834, hereby grants, assigns and transfers to:

ING BANK FSB
30 7TH AVENUE SOUTH, ST. CLOUD, MN 56301

All its interest under that certain Mortgage dated 9/27/05, executed by: LESZEK PYTKA and MARZENA PYTKA, Mortgagor as per MORTGAGE recorded as Instrument No. 0531240167 on 11/08/05 in Book N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 02351120120000, COOK COUNTY TREASURER
Original Mortgage \$444,000.00
4523 TALL OAKS LN, ROLLING MEADOWS, IL 60008

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/05/2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By LUIS ROLDAN, ASSISTANT SECRETARY

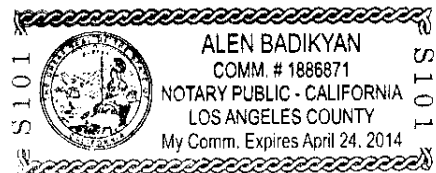
State of California
County of Ventura

On 10/05/2012 before me, Alen Badikyan, Notary Public, personally appeared LUIS ROLDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]



Prepared by: MIN # 100015700058874310
JUAN SOTO/1800 TAPO CANYON ROAD/ MERS 888-679-6377
SIMI VALLEY, CA 93063
Phone#: (213) 345-0564

S Y
P 2
S N
M Y
SC Y
E N
INT clu

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**First American Title Insurance Company
ALTA Loan Policy Form
Schedule C**

File No.: 1156284

Legal Description:

LOT 21 IN TALL OAKS BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office