

UNOFFICIAL COPY

Recording Requested By:

Bank of America

Prepared By: **Diana De Avila**

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

Bank of America, N.A.

Document Processing Mail Code:TX2-979-

01-19 Attn:Assignment Unit

4500 Amon Carter Blvd.

Fort Worth, TX 76155



DocID# **15187152278398689**

Tax ID: **1330307034**

Property Address:

2716 N OAK PARK AVE

CHICAGO, IL 60707

IL0v2-AM 21419199 11/7/2012



1232517031

Doc#: **1232517031 Fee: \$40.00**

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/20/2012 09:33 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANNON ROAD, SIMI VALLEY CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING, LLC** whose address is **7360 S KYRENE ROAD T330, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **ALICIA PADILLA, A SINGLE WOMAN**

Date of Mortgage: **3/10/2005** Original Loan Amount: **\$179,000.00**

Recorded in Cook County, IL on: **3/29/2005**, book N/A, page N/A and instrument number **0508808035**

Property Legal Description:

PROPERTY ADDRESS: 2716 N. OAK PARK AVE. CHICAGO, IL 60707 PIN # 13-30-307-034 LOT 16 (EXCEPT THE NORTH 8 1/3 FEET THEREOF) AND THE NORTH 16 2/3 FEET OF LOT 17 IN BLACK 4 IN H.O. STONE AND COMPANY'S MONT CLARE ADDITION, A SUBDIVISION OF BLOCKS 1, 1, 5 AND 8 IN W.L. PEASE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/3 (EXCEPT THE EAST 30 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

NOV 08 2012

BANK OF AMERICA, N.A.

By: _____

Beverly Brooks

Beverly Brooks

Assistant Vice President

S	<u>Y</u>
P	<u>2</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>97</u>

UNOFFICIAL COPY

State of California
County of Ventura

On NOV 08 2012 before me, Barbara J. Gibbs, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Barbara J. Gibbs
My Commission Expires: September 9, 2013

