UNOFFICIAL CO

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 1232518019 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/20/2012 09:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE

REGIONS BANK DBA RECIONS MORTGAGE #:0000295055952 "AGAJANIAN" Lender ID:618/283/1685488626 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S Lock REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by ARAM S AGAJANIAN AND TILDA S AGAJANIAN, HUSBAND AND WIFE, originally to AMERICORP MORTGAGE FUNDING INC, in the County of Cook, and the State of Illinois, Dated: 12/27/2002 Recorded: 02/10/2003 in Book/Reel/Liber: 1156 Page/Folio: 0051 as Instrument No.: 0030195617, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 1606-A TOGETHER WITH ITS UN DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. LR3179566 IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24917788 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-04-207-086-1147

Property Address: 1460 N SANDBURG TER, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute 1 he foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On October 25th, 2012

DONNA BURCH, Assistant Vice-President

S<u>Y</u>

SN

MV

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this October day of 25th, 2012, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 06/07/2013 #25781

Prepared By:

JNS MORI Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462