

UNOFFICIAL COPY



1232518022

Loan number 0023189582
MAIL TO: see address below

Doc#: 1232518022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2012 09:33 AM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:

Jillian Ruck
Mortgage Service Center
Speedy Title & Appraisal Review Services
2000 Midlantic Drive, Suite 300-SV03
Mt. Laurel, NJ 08054

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, that COLDWELL BANKER MORTGAGE for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JUDITH DRAKE / / / of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/02/2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0317541164, to the premises therein described, situated in the County of COOK, as follows to wit:

4527 SOUTH PRAIRIE #3S CHICAGO, IL 60653

TAX NUMBER: 20-03-316-008-0000

LEGAL DESCRIPTION:

PARCEL 1; UNIT NUMBER 3S IN THE 4527-29 S. PRAIRIE SKYLINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 30 (EXCEPT THE EAST 26 FEET THEREOF) IN HURLBUT'S SUBDIVISION OF LOTS 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020960354; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1 & 8 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY BY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020960354.

MERS MIN# 100020000231895826 MERS PHONE 888-679-6377

THIS MORTGAGE WAS ASSIGNED BY COLDWELL BANKER MORTGAGE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BY ASSIGNMENT DATED 10-30-2003 AND RECORDED ON 11/24/2003 AS DOCUMENT # 0332817169.

WITNESS hand and seal on this 1 day of November 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

(Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

yes
2
/
No
yes
yes
[Signature]

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 1, 2012, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT SECRETARY, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE ELIZARDO-YOUNG as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Brenda Rostrom
BRENDAROSTROM Notary Public

My commission expires on:

BRENDAROSTROM
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES JAN. 29, 2017