

UNOFFICIAL COPY

This instrument was drafted by and returned to:

Donna Johnson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-439-3557



Doc#: **1232519043** Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2012 09:48 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # **65065044491201XXX**

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **KIMBERLY S DEBAERE AND ROBERT L HUNEGS AND JOSHUA M HUNEGS** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0703895050** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **420 E WATERSIDE DR #1010 CHICAGO IL 60601** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **17-10-318-8-8 & 17-10-400-019**

Today's Date **11/05/2012**

WELLS FARGO BANK NA

Name of Bank

By _____
Michael S Johnson, Vice President Loan Documentation

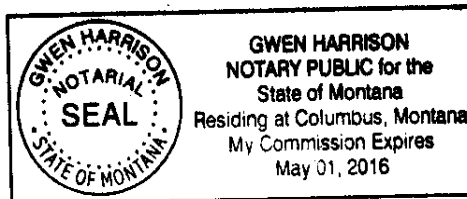
COUNTERSIGNED:

By *Lorelle L Kappel*
Lorelle L Kappel, Vice President Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named Vice President Loan Documentation.

W
Gwen Harrison
Notary Public for the State of Montana
Residing at **Columbus, Montana**
My Commission Expires: **05/01/2016**



S N
P 2
S N
M N
SC 4
E 4
INT 11

UNOFFICIAL COPY**Parcel 1:**

Unit 1010 and Parking Space Unit P-120, together with the exclusive right to use Storage Space S-208, a limited common element, in The Regatta Condominium, as delineated and defined on the plat of survey of the following described parcels of real estate:

Lot 6 and the East 20 feet of Lot 5 in Lakeshore East subdivision of part of the unsubdivided lands lying East of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as document 002070045, in Cook County, Illinois.

Which Survey is attached as Exhibit A to the Declaration of Condominium recorded August 15, 2006 as document number 0622717054, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020, as amended from time to time.

Parcel 3:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1, as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as document number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein. (Said burdened land commonly referred to in the aforementioned Declaration as the "Retail Parcel.")

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-10-318-048 and 17-10-400-019

420 E WATERSIDE DR #1010 CHICAGO IL 60601