



Doc#: 1232519031 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2012 09:08 AM Pg: 1 of 2

97

DISCHARGE OF MORTGAGE

MECD 8E0CBA103F (WOJCIK)

12BL74481

12WR 28857

KNOW ALL MEN BY THESE PRESENTS, That a certain mortgage dated the Sixteenth day of October, 2006 made and executed by:

JEFFREY A WOJCIK,
a Single Man

RETURN TO:
WORLDWIDE RECORDING, INC.
9801 LEGLER RD
LENEXA, KS 66219
1-800-316-4682

to MICHIGAN STATE UNIVERSITY FEDERAL CREDIT UNION and recorded in the Registers Office for Cook County, Illinois, in DOC 0701615079 of MORTGAGES, on page(s) 1 to 7 the Sixteenth day of January, 2007 is fully paid, satisfied and discharged.

See attached legal

Witnesses: MICHIGAN STATE UNIVERSITY FEDERAL CREDIT UNION

Paula Johnson
Assistant Manager - Mortgages

S Yes
P 2
S N
M N
SC yes
E yes
INT aw

STATE OF MICHIGAN)
COUNTY OF CLINTON S.S)

On this Twenty-Eighth day of August, 2012, before me personally appeared Paula Johnson, Assistant Manager - Mortgages, for the Michigan State University Federal Credit Union known to me to be the person named in and who executed the above instrument, and acknowledged that they executed the same for the intents and purposes therein mentioned.

Heather Eifert, Notary Public - Ingham,
Michigan, Acting in Clinton County
My Commission expires: April 01, 2015

Drafted by: Erica Bancroft NMLS ID: 455779
When recorded, return to:

Business Address: 3777 West Road, East Lansing, MI 48823
MSU Federal Credit Union, Indirect Lending Department
P.O. Box 1208
East Lansing, MI 48826

8E0CBA103F

RETURN TO:
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1-800-316-4682

UNOFFICIAL COPY

Legal Description

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT NUMBER 1 IN THE 2451 NORTH JANSSEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 44 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363857; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE GARAGE SPACE P3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY OF THE CONDOMINIUM RECORDED AS DOCUMENT 00363857.

PERMANENT PARCEL NUMBER: 14-29-320-047-1002

JEFFREY A WOJCIK, SINGLE, NEVER MARRIED

2451 NORTH JANSEN 2, CHICAGO IL 60614

Property of Cook County Clerk's Office