

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1232522058 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2012 01:14 PM Pg: 1 of 3



RELEASE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx216146 "BOSCARINO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by SHERRI M. BOSCARINO, AND NICK S BOSCARINO, WIFE AND HUSBAND, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 08/08/2006 Recorded: 08/21/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0623343031, does hereby cancel and release said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 01-26-206-005-0000
Property Address: 40 OVERBROOK RD, SOUTH BARRINGTON, IL 60010

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

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JMC

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RELEASE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On _____ **NOV 13 2012**

By: *Rebecca Ortiz*
Rebecca Ortiz, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On **NOV 13 2012**, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Ambrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

Notary of Cook County Clerk's Office

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Property of Cook County Clerk's Office

26074052 5A94351

FOLLOWING DESCRIPTION PROPERTY:

State of Illinois:
LOT 8 IN SUNSET RIDGE FARMS UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOSCARIO
MORTGAGED



4489619840216146 xlmh33y

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Parcel ID#: 01-26-20-005-0000
which has the address of: 4 OVERBROOK RD, South Barrington [City]

[Street]
[Address "Property Address"];