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SUBCONTRACTOR'S/MATERIALMAN NOTICE AND CLAIM FOR LIEN

This Claimant, Wm. J. Matthews, Inc.,

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)





JUNIT CLOUTE OFFICE

Doc#: 1232522019 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/20/2012 09:48 AM Pg: 1 of 6

of 215 North Laflin Street, Chicago, Illinois 60607 County of Cook, State of Illinois ("Claimant"), hereby files its notice and claim for lien against the Property located at 604-670 N. Michigan Avenue, Chicago, County of Cook, Illinois and commonly known as Ritz-Carlton Residences ("Premises"); and against the interests of NM Project Company, LLC ("Owner"); Landesbank -Thuringen Hessen Girozengale ("Lender"); M. Ecker & Co. of Illinois Inc. ("Contractor"); Power Construction Company, 664 N. Michigan, LLC; Prism Development Company; Prism Real Estate **Equities** ٧, LLC; Power Construction Company, LLC; Lake Shore National Bank as Trustee of Trust Agreement dated December 30, 1983 and known as Trust No. 4898; Terra Foundation for American Art; Adjustable Forms, Inc.; 670 N. Michigan, LLC; LaSalle National Bank as Successor Trustee of Trust Agreement dated November 10, 1980 and known as Trust Number 10-37468-09; Construction Services, LLC; Lindahl Brothers, Inc.; J. P. Phillips, Inc., and any other person/entity claiming an interest in the land improvements described below, and states:

That on or about April 27, 2011, the Owner owned the following described land in the

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County of Cook, State of Illinois ("Premises")

See Legal Description Attached as Exhibit A & B

Permanent Real Estate Index Number(s): 17-10-109-004; 17-10-109-003; 17-10-109-008 Volume 501

Address(es) of premises: 664-670 North Michigan Avenue, Chicago, Illinois 60611

That on or about June 14, 2012, said Contractor made a contract with the Claimant to furnish certain construction materials on an open credit account which were used by the Contractor and Owner in the construction at the Premises. From time to time thereafter, Claimant furnished Contractor with construction materials totaling \$167,380.15. That Claimant turnished materials on said Premises and last furnished materials on or about August 13, 2012.

After allowing all credits, the sum of FORTY-SEVEN THOUSAND SEVEN HUNDRED FIFTY AND 29/100 DOLLARS (\$47,750.29), for which, with interest, the Claimant claims a lien on said Premises and improvements and on the monies or other considerations due or to become due from the Contractor under said contract.

WM. J. MATTHEWS, INC.

Robert Grish, Secretary

STATE OF ILLINOIS

)SS

COUNTY OF COOK

The Affiant, Robert Grish, being first duly sworn on oath deposes and says that he is Secretary of WM. J. MATTHEWS, INC., the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that the statements therein contained are true.

Robert Grish, Secretary

SUBSCRIBED AND SWORN to before me this 13 day of Wwem ber, 2012.

OFFICIAL SEAL STANLEY E NIEW NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

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This document was prepared by and Return to: G. Ryan Liska **NIEW LEGAL PARTNERS, P.C.** 1000 Jorie Boulevard, Suite 206 Oak Brook, Illinois 60523 (630) 586-0110



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EXHIBIT A - FEE ESTATE LEGAL DESCRIPTION SUBCONTRACTOR'S MECHANICS LIEN CLAIM

PARCEL 4

THE SOUTH 60 FFET OF THE EAST 1/2 OF BLOCK 41 (EXCEPT THE EAST 75 FEET THEREOF) IN KINZIE'S ADDITION, BEING A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: (AIR RIGHTS ABOVL)

THE NORTH 35 FEET (EXCEPT THE EAST 175 FEET THEREOF) OF THE SOUTH 95 FEET OF THE EAST 1/2 OF BLOCK 41 IN KINZIE'S ADDITION TO CHICAGO AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.00 FET ABOVE CHICAGO CITY DATUM, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: (AIR RIGHTS ABOVE)

THE EAST 32.73 FEET OF THE WEST 1/2 OF BLOCK 41 (EXCLPT THE NORTH 78 FEET AND EXCEPT THE SOUTH 95 FEET THEREOF); ALSO THE EAST 1/2 OF 31.0CK 41 (EXCEPT THE NORTH 78 FEET AND EXCEPT THE SOUTH 95 FEET THEREOF AND EXCEPT THE EAST 75 FEET. THEREOF) ALL IN KINZIE'S ADDITION TO CHICAGO AND LYING ABOVE A DORZONTAL PLANE HAVING AN ELEVATION OF +13.00 FEET ABOVE CHICAGO CITY DATUM IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Numbers:

17-10-109-004; 17-10-109-003; 17-10-109-008

Address:

664-70 North Michigan Avenue, Chicago, Illinois

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EXHIBIT B - LEASEHOLD ESTATE LEGAL DESCRIPTION SUBCONTRACTOR'S MECHANICS LIEN CLAIM

PARCEL 2:

THE LAND TO THE LEASEHOLD ESTATE AS DEFINED IN SCHEDULE B AT EXCEPTION LETTER

TRACT

THE NORTH 35 FET. (EXCEPT THE EAST 75 FEET THEREOF) OF THE SOUTH 95 FEET OF THE EAST 1/2 OF BLOCK 4.7 IN KINZIE'S ADDITION TO CHICAGO AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +13,00 FEET ABOVE CHICAGO CITY DATUM, IN SECTION 10, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT B:

THE EAST 32.73 FEET OF THE WEST 1.2 JE BLOCK 41 (EXCEPT THE NORTH 78 FEET AND EXCEPT THE SOUTH 95 FEET THEREOF); ALSO THE EAST 1/2 OF BLOCK 41 (EXCEPT THE NORTH 78 FEET AND EXCEPT THE SOUTH 95 I EET I HEREOF AND EXCEPT THE EAST 75 FEET THEREOF) ALL IN KINZIE'S ADDITION TO CHICAGO AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.00 FEET ABOVE CHICAGO CITY DATUM, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 15.80 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY AGLEMENT AND GRANT BETWEEN SAMUEL J. WALKER, AND OTHERS, AND LESLIE H. HAN, W. I.T., AND OTHERS, DATED APRIL 29, 1942 AND RECORDED MAY 27, 1942 AS DOCUMENT NUMBER 12899949 AND AS CREATED AND MODIFIED BY AGREEMENT BETWEEN METROPOLITAN THUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1946 AND KNOWN AS TRUST NUMBER 2784 AND HELENA RUBINSTEIN, INC., A CORPORATION OF NEW YORK DATED DCTOBER 11, 1949 AS DOCUMENT NUMBER

14659909 FOR ALLEY OVER A STRIP OF LAND 18 FEET IN WIDTH AND FOR BUILDING FOOTINGS AND FUEL TANK IN PART THEREOF, THE STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING. AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF BLOCK 41 IN KINZIE'S ADDITION TO CHICAGO, AFORESAID; THENCE WEST 18 FEET ALONG THE SOUTH LINE OF SAID BLOCK 41; THENCE NORTH 95 FEET ALONG A LINE PARALLEL WITH AND 18 FEET WEST OF THE EAST LINE OF SAID WEST 1/2 OFSAID BLOCK 41; THENCE EAST 18

FEET ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID BLOCK 41 TO THE NORTHWEST CORNER OF PARCEL 2; THENCE SOUTH ALONG THE WEST LINE OF PARCELS 1 AND 2 CONTINUING ALONG THE EAST LINE OF THE WEST 1/2 OF SAID BLOCK 41, A DISTANCE OF 95 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY AGREEMENT AND GRANT BETWEEN SAMUEL J. WALKER, AND OTHERS, AND LESLIE H. HANAWALT, AND OTHERS,

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Address:

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DATED AP (1) 20, 1942 AND RECORDED MAY 27, 1942 AS DOCUMENT NUMBER 12899949 AND AS CREATED AND MODIFIED BY AGREEMENT BETWEEN METROPOLITAN TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1946 AND KNOWN AS TRUST NUMBER 2754 AND HELENA RUBINSTEIN, INC., A CORPORATION OF NEW YORK DATED

24, 1949 AS DOCUMENT NUMBER, 14659909, AND AS CREATED IN DEED FROM METROPOLITAN TRUST COMPANY, AS TRUST SE UNDER TRUST AGREEMENT DATED JANUARY 31, 1946 AND

MARK, FANNIE PRITZKER AND JACK N. PRITZKER RECORDED OCTOBER 18, 1948 AS DOCUMENT 14423845 FOR ALLEY GYG! A STRIP OF LAND 18 FEET IN WIDTH AND FOR BUILDING FOOTINGS AND FUEL TANK IN A PART THEREOF, THE STRIP BEING DESCRIBED AS

BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF BLOCK 41 IN KINZIE'S ADDITION TO CHICAGO AFORESAID; THENCE WEST 1/2 FEET ALONG THE SOUTH LINE OF SAID.

BLOCK 41; THENCE NORTH 95 FEET ALONG A LINE PARALLEL WITH AND 18 FEET WEST OF THE EAST LINE OF SAID WEST 1/2 OF SAID BLOCK 41; THEY SE EAST 18 FEET ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID BLOCK 41 TO THE E/ST

LINE OF THE WEST 1/2 OF SAID BLOCK 41; THENCE SOUTH 95 FFET ALONG SAID EAST LINE OF SAID WEST 1/2 OF SAID BLOCK 41, TO THE POINT OF BEGINNING, IN COOK COUNTY,

PIN Numbers:

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