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1232526204

Doc#: 1232526204 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2012 02:43 PM Pg: 1 of 5

Property of Cook County Clerk's Office

This Document Prepared By:

Katie LaChine
15W030 North Frontage Road,
Suite 100
Burr Ridge, IL 60527

After Recording Return To:

Jaswinder Singh
6350 N. Hoyne Avenue, Unit 106
Chicago, IL 60659
MULRYAN YORK

4001 N Wolcott Chicago IL 60613

BOX 15

FIDELITY NATIONAL TITLE

SPECIAL WARRANTY DEED

F. Quality 12-26-93 Z

THIS INDENTURE made this 20 day of OCT, 2012 between Deutsche Bank National Trust company, as Trustee for Long Beach Mortgage Loan Trust 2005-VL2, hereinafter ("Grantor"), and Jaswinder Singh, whose mailing address is 2631 W. Fletcher St Chicago, IL 60659-, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 6350 N. Hoyne Avenue, Unit 106 Chicago, IL 60659

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

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REAL ESTATE TRANSFER	11/02/2012
CHICAGO:	\$356.25
CTA:	\$142.50
TOTAL:	\$498.75

14-06-110-091-1005 | 20121001607309 | XW3QKB

REAL ESTATE TRANSFER



	11/02/2012
COOK	\$23.75
ILLINOIS:	\$47.50
TOTAL:	\$71.25

14-06-110-091-1005 | 20121001607309 | M3R0XR

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AO

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned on OCT 25 20 12.

GRANTOR:

Deutsche Bank National Trust company, as Trustee for Long

Reach Mortgage Loan Trust 2005-W1.2, by JPMorgan Chase Bank, National Association as its Attorney in Fact

AO

By: Alissa Owens 10/25/2012

Name:

Title:

**Alissa Owens
Vice President**

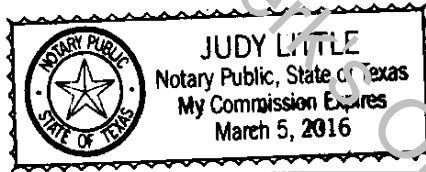
STATE OF TEXAS
COUNTY OF DENTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alissa Owens personally known to me to be the VP of JPMorgan Chase Bank and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such VP [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said VP, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of OCT, 20 12

Commission expires 3/5/2016
Notary Public

SEND SUBSEQUENT TAX BILLS TO:
Jaswinder Singh
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527



2631 West FLETCHER
CHICAGO IL 60659

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Exhibit B

Permitted Encumbrances

AO

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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Exhibit A
Legal Description

PARCEL 1: UNIT NO 106 IN THE HOYNE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTH 169.604 FEET (AS MEASURED PERPENDICULARLY TO THE NORTH LINE THEREOF) OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF DEVON AVENUE AND WEST OF THE WEST LINE OF HOYNE AVENUE (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE NORTH 125.00 FEET OF THAT PART THEREOF LYING WEST OF A LINE 198.30 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH HOYNE AVENUE AS DESCRIBED IN DOCUMENT 10810155), ALSO EXCEPT THE WEST 30 FEET (MEASURED ALONG THE SOUTH LINE OF WEST DEVON AVENUE) OF THE NORTH 125 FEET (MEASURED PERPENDICULAR TO THE SOUTH LINE OF WEST DEVON AVENUE); WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0432227049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-5, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE FIRST AMENDMENT TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 043493400.

Permanent Real Estate Index Number: 14-06-110-091-1005

Cook County Clerk's Office