

PREPARED BY:  
Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

UNOFFICIAL COPY



Doc#: 1232534038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2012 09:11 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
PJD Title  
7836 West 136th St.  
Palos Hills, IL 60465

Loan No. 11443893

Space above this line is for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Trident Builders Inc., an Illinois corporation of the Cook County and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage dated 29<sup>th</sup> day of November A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0733711093, and a certain Assignment of Rents dated 29<sup>th</sup> day of November A.D. 2007, and recorded in Recorder's Office of Cook County, in the State of Illinois, as Document No. 0733711094, in to the premises therein described, as follows, to-wit:

LOT 95 IN FRANK DELUGACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, THE NORTH 1/2 OF THE SOUTHEAST 1/4, THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N#: 27-18-420-001-0000

Common Address: 15501 S. 113<sup>th</sup> Ave., Orland Park, Illinois

situated in the city of Orland Park, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its President this 12<sup>th</sup> day of June, A.D. 2012.

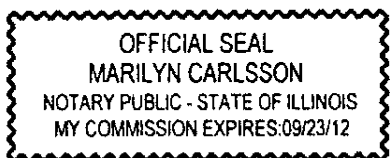
ATTEST:

Matthew E. Tilton  
President

BY: Jason G. Fels  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew E. Tilton, personally known to me to be the President of Archer Bank, a corporation, and Jason G. Fels personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 12<sup>th</sup> day of JUNE, A.D. 2012.



Marilyn Carlsson  
and a12-0910