# **UNOFFICIAL COPY**

MAIL TO:

ZOE BIEL



1232535042 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/20/2012 12:05 PM Pg: 1 of 3

THIS INDENTURE, made thi and one of the laws of State of Illinois, as GRANTOR, and 3734 N. WILTON REDUX, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY as Grantee.

WITNESSTH, the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) in receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to L.L.C., an limited liability comp.ny o08 May, Chicago, Il 60642 created and existing under and

WITNESSTH, the Grantor, in consideration of Ten Dollars (\$10.00) and other good and by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all of the following described real estate, situated in the County of Cook, State of Illinois and described as follows, to wit-

# SEE EXHIBIT A ATTACHED HERETO

There are no Tenants in the Unit with the right of first refusal.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights ard easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

TO HAVE AND TO HOLD the same unto said Grantee, and to the proper use, benefit and behalf, forever, of said Grantee.

Box 334

11/02/2012

REAL ESTATE TRANSFER		11/02/2012
	CHICAGO:	\$5,512.50
	CTA:	\$2,205.00
	TOTAL:	\$7,717.50
14-20-220-042-1	001   201211016001	02   AT12NQ



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IN WITNESS WHEREOF, Grantor has caused its name to be signed the date and year first above written 3734 NORTH WILTON, L.L.C.

Griffin Residential Corp., manager By:		KUA
Ryan O'Connel, President		Rick Norton, Secretary
STATE OF DENOTE MichigAN COUNTY OF DENOK Ockland	) ) SS )	

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Ryan O'Connell, the President of Griffin Residential Corp, the managing member of 3734 NORTH. WILTON, LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and no ary seal, this 27nd day of 3rnlinber, 2012

STATE OF ILLESOIS Michiga )SS COUNTY OF COOK Ocklind

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Richard Norton, the Secretary of Griffin Residential Co.p., the managing member of 3734 NORTH. WILTON, LLC, an Illinois limited liability company personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and notary seal, this 2nd day of 500 mbc

**PAUL BURKETT** 

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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER IN AND IS THE 3734 WILTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 20 (EXCEPT THE WEST 50 FEET THEREOF CONVEYED TO THE NORTHWESTERN ELEVATED RAILROAD COMPANY) IN BLOCK 5 IN BUCKING AM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO TO THE DECLARATION OF CONDOMINIUM RECORDED AS FOCUMENT NUMBER 0734603089, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENET OF PARCEL 1 TO TRAVEL UNDER THE ELEVATED RAILROAD TRACKS LOCATED ON THE WEST 50 FEET OF SAID LOT 20 TO AND FROM THE NORTH AND SOUTH ALLEY LOCATED WEST OF AND ADJOINING SAID LOT 20 AS RESERVED IN THE DELLY FROM CHARLES SILET AND MAGDALENA SILET TO CLARENCE BUCKINGHAM RECORDED JULY 26, 1895, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 5 AND 6, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SUKVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0734603089. PIN: 14-20-220-042-1001; 14-20-220-042-1002

ADDRESS OF PROPERTY: 3734 N. WILTON, #1N & 1S, CH CAGO, ILLINOIS 60613

### Subject to:

- 1. Real estate taxes not yet due and payable and for subseque it years;
- 2. The Declaration, including all amendments and exhibits attached thereto;
- 3. Public and utility easements;
- 4 Covenants, conditions, restrictions of record as to use and occupancy:
- 5 Applicable zoning and building laws, ordinances and restrictions;
- 6 Roads and highways, if any;
- 7 Provisions of the Condominium Property Act of Illinois;
- Installments due after the date of closing of assessments established pursuant to the Declaration;
- 9. Grantee's mortgage, and
- 10 acts done or suffered by the Grantee

This Deed was prepared by: David Chaiken, 111W. Washington, Chicago, Il 60602

Send Subsequent tax bills to:

J. SIMS HULL NGS

3734 N WILTON REDIX LLC

3900 N CLAREMONT AVE #204

UH7CAZZO, IL 60618