UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0071 16:850 PIN No. 29-23-110-038-0000



Doc#: 1232645017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/21/2012 09:37 AM Pg: 1 of 2

2/2/Ox COO! RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 27 IN CHAPMAN'S SECOND ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 4 IN ANKEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1958 AS DOCUMENT 1809431, IN COOK COUNTY, ILLINOIS.

Beneficiary: MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLES. HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 16457 DOBSON AVE SOUTH HOLLAND, IL 60473 at Page Recorded in Volume Instrument No. 0911405147 Parcel ID No. County, of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referre to herein. Borrower: SHIRLEY J TURNER AN UNMARRIED WOMAN

J=ML8102009RE.185582 (RIL1)

MIN 100749500715648500 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No.	0071564850		ý						_
IN WITNESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	be
executed o	n NOVEMBER	6, 20)12	•					

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF **IDAHO**

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this NOVEMBER 6, 2012 Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY

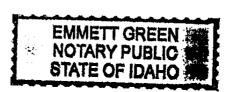
respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SCLYLY AS NOMINEE FOR METLIFE

HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the rurposes therein contained and that such Corporation executed the virhin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC



(RIL2)