

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895



Doc#: 1232645017 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/21/2012 09:37 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0071661850  
PIN No. 29-23-110-038-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 27 IN CHAPMAN'S SECOND ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 4 IN ANKEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1958 AS DOCUMENT 1809431, IN COOK COUNTY, ILLINOIS.**

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **16457 DOBSON AVE SOUTH HOLLAND, IL 60473**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. 0911405147, Parcel ID No. 29-23-110-038-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **SHIRLEY J TURNER AN UNMARRIED WOMAN**

J=ML8102009RE.185582  
(RIL1)

MIN 100749500715648500 MERS PHONE: 1-888-679-6377  
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S yes  
P 2  
S NO  
M NO  
SC yes  
E yes  
NTA yes

